

manetti shrem MUSEUM

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 Peer/Group review summary

Big Idea

Bearing Witness: An Homage to the People (of Color) of California is an interdisciplinary art exhibit that examines how historicallymarginalized communities in California reshape colonial stereotypes, fight displacement, push cultural boundaries, and share their lived experiences through art and other forms of visual communication.

Phase 1
Exhibition Content and Development

Exhibition overview

Bearing Witness: An Homage to the People (of Color) of California is a cross-cultural exhibition that delves into themes of displacement, state violence, cultural/religious boundaries, and topics dealing with immigration. It takes a stand against colonial narratives by projecting the voice of Californiabased artists as they restore and reinforce their identities. As a key learning objective, Bearing Witness embraces decades of work to map out the transformation of issues that exist within the selected themes and it highlights how those obstacles echo into current conversations. Curated for UC Davis and the surrounding communities, Bearing Witness is capable of bridging the gap between Northern, Central, and Southern California as a traveling exhibition. The exhibition will feature largescale installations and draw inspiration from mediums often referred to as communal forms of art, such as muralism, sculptures in the round, zine excerpts, and interactive objects.

VENUE: Jan Shrem and Maria Manetti Shrem Museum of Art, Davis, CA

DATE: April 9 – July 11, 2022

AUDIENCE: Students, Educators, Art Enthusiasts, BIPOC community, Activists/Community Advocates, Northern/ Central/Southern Californians

LOCATION: Temporary exhibition spaces (Gallery 1, Gallery 2, and Gallery 3)

SIZE OF SPACE: 5,360 sq. ft./500 sq. meters

NUMBER OF OBJECTS: 100 objects ranging from photographs, oil and acrylic paintings, sculptures made of numerous materials, murals, excerpts from zines, and large-scale installations.

RETAIL AREA: Small area in lobby space

INTERPRETIVE ELEMENTS: Exhibition texts, object labels, sculptures, immersive installations, participatory mural

PROMOTION: A full array of promotional banners, posters, and other marketing graphics

SECURITY: Low risk

Exhibition Sections

Section 1: Resilience Against Displacement

This section focuses on forms of violence against BIPOC communities through topics dealing with gentrification, environmental injustice, and state forced displacement of Indigenous people. It introduces these topics as an interwoven system of oppression that is not mutually exclusive to race, culture, or sexuality. This section embraces communal forms of art that have historically been the driving force of protest for marginalized communities. These mediums take the form of mural installations, zines, and newspaper and magazine articles.

Section 2: The Face of Invisibility

The main subject in this artwork deals with topics closely related to immigration, farmworkers, street vendors, and the BIPOC individuals who are often overlooked in society. It is a critique of the laws and legislations that try to obscure their contribution to the economy, especially in the wealth-driven state of California that supplements itself through their labor and sacrifice. This section emphasizes their struggles and it aims to put a face to the obscured image of an essential worker through various mediums such as photography, oil and acrylic paintings, and sculptures made out of repurposed fruit and vegetable containers.

Section 3: State Violence

This gallery focuses on the corruption and unnecessary harm experienced by BIPOC individuals in the state of California. This section is told through paintings and photographs that document state violence dealt with by local and federal law enforcement. The work displayed in this section takes back stories and challenges the narratives fabricated in police reports and they question the integrity of a broken system.

Section 4: Cultural Resilience

Cultural Resilience showcases how artists challenge cultural stereotypes, embrace pre-colonial practices, and promote LGBTQ identities as a form of cultural transformation and resilience. The artwork displayed in this section deals with sexuality, pre-co-Ionial iconography, identity stereotypes, fashion as a form of protest, ancestral knowledge, and challenging religious icons and upbringings. The orchestrated mix of mediums showcases oil and acrylic paintings, large-scale photographs, woodcut prints, apparel, sculptures made of various materials including wood, metal, found objects, and ceramics.

Exhibition object list

EXHIBITION OBJECTS

As an exhibition that focuses on the resilience of BIPOC communities in California, all artists are BIPOC and from California ensuring the authenticity of their point of view as portrayed through their art. Many artists are local and/or have not been featured in any exhibitions. This exhibit serves as a platform for several community based and otherwise underrepresented artist featuring several large scale and unconventinally made pieces.

Object number (006)

Alfonso Gonzalez

Support Street Vendors, 2017

Acrylic on adobe, 72x56 in.

Object number (012)

Cesar, Photography, 11x11 in.

THANK, 2020

THERE'S NOT A BROWN WOMAN I CAN'T



Object number (005) A Warm Welcome, 2015 Art Spiegelman, Oil pastel on canvas, 12x20



Object number (011) THERE'S NOT A BROWN WOMAN I CAN'T THANK, 2020 Cesar, Photography, 11x10 in.



Object number (001) Ruido, 2019 Jay Lynn Gomez Acrylic, house paint, spray paint on canvas 48 x 72 in.



Object number (007) Raspados Mojados. 1994. Judith Baca Mixed media on a street vendor cart, 103 x 48 x 22 in.



Object number (013) Banana Man, Date Narsiso Martinez Gouache, Ink, Charcoal, Collage, and Acrylic on Cardboard, 93.5x72 in.



Object number (002) The New American Gothic, 2017 Criselda Vasquez Oil on canvas, 72 x 48 in.



Object number (oo8) Un Dia A La Vez, 2021 Angel Serrano, Photography, 8.5x13 in.



Object number (014) Selfie with Homies, 2022 Narsiso Martinez Gouache, Ink, Charcoal, and Acrylic on Cardboard, 40x39 in.



Object number (003) Turning the Tide (Inside Donald and Melanie Trump's \$100 Million NYC Penthouse), 2018 Ramiro Gomez Oil on canvas, 60x45 in.



Un Dia A La Vez, 2021 Angel Serrano, Photography, 7x10 in.



Object number (004) No Ice Soliciting, 2018 Patrick Martinez, Photography



THERE'S NOT A BROWN WOMAN I CAN'T THANK, 2020, 7x11 in.



Object number (015) Pacific Gold, 2022 Narsiso Martinez Ink, Gouache, charcoal, collage, acrylics, and small paintings on produce boxes, 82x40x48 in.



Object number (016) Fruit Catcher, 2022 Narsiso Martinez Ink, charcoal, gold leaf and collage on produce cardboard box, 20x15.50 in.



Object number (017) Too Cool, 2022 Narsiso Martinez Gouache, acrylic, and charcoal on produce plasticboard boxes, 41.25x32.50 in.



Object number (018) Dinero, 2006 Judy Baca Acrylic paint, mixed media, urethane on ceramic sculpture 15.5x10x15 in.



Object number (019) Pancho Trinity, 1993 Judy Baca Acrylic paint and mixed media on urethane-coated styrofoam sculptures (3) 26x18x20 in.



Object number (020) Nightsweeper, 2019 Jay Lynn Gomez Acrylic on cardboard 38.25 x 31 in.



Object number (021) No Splash (after David Hockney's A Bigger Splash, 1967), Acrylic on canvas 96 x 96 in.



Object number (022) Iran To America To Being, 2011 Tatyana Fazlalizadeh Oil and paper on canvas 40x30 in.



Object number (023) I am a butterfly Julio Salgado, Digital illustration, 10x16 in.



Object number (024) International Migrants Day, 2015 Julio Salgado, Digital illustration, 7x15 in.



Object number (025) No Sir, I Will Not Show You My Papers Julio Salgado, Digital illustration, 8.5x11 in.



Object number (026) #BlackLivesMatter / Oxnard, June 3rd., 2020 Angel Serrano, Photography, 8.5x13 in.



Object number (027) #BlackLivesMatter / Oxnard, June 3rd., 2020 Angel Serrano, Photography, 6x10 in.



Object number (028) #BlackLivesMatter / Oxnard, June 3rd., 2020 Angel Serrano, Photography, 8.5x13 in.



Object number (029) #BlackLivesMatter / Oxnard, June 3rd., 2020 Angel Serrano, Photography, 8.5x11 in.



Object number (030) #BlackLivesMatter / Oxnard, June 3rd., 2020 Angel Serrano, Photography, 8x8.5 in.



Object number (031) #BlackLivesMatter / Oxnard, June 3rd., 2020 Angel Serrano, Photography, 10x17 in.



Object number (032) #BlackLivesMatter / Oxnard, June 3rd., 2020 Angel Serrano, Photography, 8.5x12 in.



Object number (033) #BlackLivesMatter / Oxnard, June 3rd., 2020 Angel Serrano, Photography, 9x9 in.



Object number (034) #BlackLivesMatter / Oxnard, June 3rd., 2020 Angel Serrano, Photography, 8.5x10 in.



Object number (035) #BlackLivesMatter / Oxnard, June 3rd., 2020 Angel Serrano, Photography, 12x16 in.



Object number (036) #BlackLivesMatter / Oxnard, June 3rd., 2020 Angel Serrano, Photography, 11x11 in.



Object number (037) #BlackLivesMatter / Oxnard, June 3rd., 2020 Angel Serrano, Photography, 8.5x10 in.



Object number (038) #BlackLivesMatter / Oxnard, June 3rd., 2020 Angel Serrano, Photography, 8.5x9.5 in.



Object number (039) #BlackLivesMatter / Oxnard, June 3rd., 2020 Angel Serrano, Photography, 8.5x11 in.



#BlackLivesMatter / Oxnard, June 3rd., 2020 Angel Serrano, Photography, 8.5x12 in.



Object number (041) Loving a Convict Fulton Leroy Washington, Oil on Canvas 40x40 in.



Object number (042) Emancipation Proclamation, 2014 Fulton Leroy Washington, Oil on canvas 40x60 in.



Object number (043) Targeted Insurrection, 2021 Fulton Leroy Washington, Oil on canvas 60x48x1.5 in.



Object number (044) The Bigger Picture, 2020 Tyler Ballon, Oil on canvas, 60x48 in.



Object number (045) Christ Arrest, 2017 Oil paint and gold leaf on canvas, 36x48 in.



Object number (046) Don't You Worry 'Bout A Thing, 2020 Tyler Ballon, Oil on canvas, 52x72 in.



Object number (047) Apple of my eye, 2021 Tyler Ballon, Oil on canvas, 50x68 in.



Object number (048) Rise in Power, 2016 José V. Guerra Awe, Clarion Alley, Acrylic paint on concrete, 8.5x11 in.



Object number (049) The Arrest of the Paleteros, 1996 Frank Romero, Oil on canvas, 30.5x46 in.



Object number (050) The Closing of Whittier Blvd., 1984 Frank Romero, Oil on canvas, 96x44 in.



Object number (051) La Ofrenda, 1990 Ester Hernandez, Screenprint, 22"x30"



Object number (052) Hilando Relaciones, 2018 Teresita de la Torre, Installation, 72"x92"



Object number (053) Las Tres Marias, 1976 Judy Baca, Colored pencil on paper mounted on panel with upholstery backing and mirror, 68 1/4 × 50 1/4 × 2 1/4 in.



Object number (054) al Tempo, 2021 Rafa Esparaza, Acrylic, 72 x 113.5 x 2 in. (diptch)vv



Object number (055) My Homeboys with La Virgen, 2000 Hector Silva, Pencil on Museum board, 11"x14"



Object number (056) Burning of the Codices, 2002 Carmen Lomas Garza, acrylic on canvas, 36 x 48 inchesv



Object number (057) Barriendo de Susto, 1986 Carmen Lomas Garza, gouache on cotton paper, 14 x 18



Object number (058) Curandera, 1977 Carmen Lomas Garza, gouache on cotton paper, 11x14



Object number (059) Curandera (faith healer), 1989 Carmen Lomas Garza, oil on linen mounted on wood, 24 x 32 inches



Object number (060) Earache Treatment Close-up, 2001 Carmen Lomas Garza, oil and alkyd on canvas, 18 x 14



Object number (061) Earache Treatment, 1989 Carmen Lomas Garza, oil on canvas, 17 x 15 inches



Object number (062) Identity, 2021 Jerry Vigil, Ceramic, 16"x5"x5"



Object number (063) Cypress Street Pachucos, 1998 Emigidio Vasquez, Oil on Canvas, 16"x20"



Object number (064) The Pachuco, 1998 Emigidio Vasquez, Oil on Canvas, 16"x20"



Object number (065) Sunday Night at Harmony Park, 1999 Emigidio Vasquez, Oil on Canvas, 16"x24"



Object number (066) Zoot Suit, 1940-1942 LACMA, Apparel, 69"x30"x30"



Object number (067) Breach, 2016 Alison Saar, Sculpture, 155 \times 60 \times 51 in.



Object number (068) Stanch, 2017 Alison Saar, Woodcut Print, 43 × 19 in



Object number (069) Breach, 2017 Alison Saar, Woodcut Print, 47 1/2 × 19 1/2 in



Object number (070) Creator and Reedemor, 2016 Robert Pruitt, Charcoal and coffee on paper, 84"x60"



Object number (071) Demons, Yemaya' Goddess of the Living Ocean, 2018 Martine Gutierrez, C-Print, hand painted frame, 36"x24"



Object number (072) Demons, Chin' Goddess of Lust, 2019 Martine Gutierrez, C-Print, hand painted frame, 44"x32"



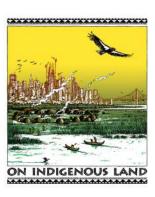
Object number (073) Demons, Xochiquetzal' Flower Quetzal Feather, 2018 Martine Gutierrez, C-Print, hand painted frame, 39"x27"



Object number (074) Demons, Tlazoteotl 'Eater of Filth, 2018 Martine Gutierrez, C-Print, hand painted frame, 39"x27"



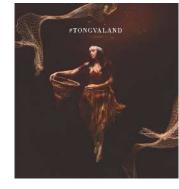
Object number (075) Demons' Xochipilli 'The Flower Prince, 2018 Martine Gutierrez, C-Print, hand painted frame, 36"x24"



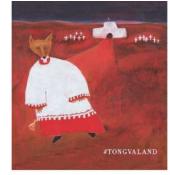
Object number (076) On Indigenous Land, 2018 Fernando Mart, Watercolor and Ink on Bristol (24" x 19") 19")19"ing inches)



Object number (077) Tongvaland, 2021 Weshoyoyt Alvitre, print on billboard, (14' x 48')



Object number (078) Weshoyot, 2021 Cara Romero, print on billboard, (20' x 20')



Object number (079) Coyote Drops the Goblet, 2021 L. Frank, print on billboard, (20' x 20')



Object number (080) Mercedes, 2021 Cara Romero, print on billboard, (14' x 48') using inches)



Object number (081) Miztla at Puvungna, 2021 Cara Romero, print on billboard, (20' x 20')



Object number (082) What the City Gave Us, 2021 River Garcia, print on billboard, (14' x 48')



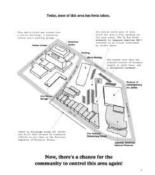
Object number (083) Future of Little Tokyo, 2019 David Monkawa and +LAB, print on paper, (11" x 8.5")



Object number (084) Welcome to Historic Little Tokyo, 2017 +LAB, print on paper, (11" x 8.5")



Object number (085) First Street North Vision, 2017 +LAB, print on paper, (11" x 8.5")



Object number (086) First Street North Vision (pt.2), 2017 +LAB, print on paper, (11" x 8.5")



Object number (087) Preserve LA's Historic Little Tokyo, 2019 "Guerilla Art" and +LAB, print on paper, (11" x 8.5") using inches)



Object number (088) Kashu Maincichi Article - Little Tokyo Towers, 2019 +LAB, print on paper, (11" x 8.5")



Object number (089) Historic Map of Little Tokyo, 2017 +LAB, print on paper, (11" x 8.5")



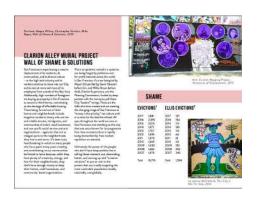
Object number (090) Photograph of 'Resiste!', 2017 Marissa Flores, paint on plaster, (24"x96")



Object number (091) CAMP 25th Anniversary Zine (p.41-42), 2017 CAMP, print on paper, (8.5"x11")



Object number (092) CAMP 25th Anniversary Zine (p.39-40), 2017 CAMP, print on paper, (8.5"x11")



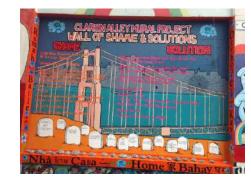
Object number (093) CAMP 25th Anniversary Zine (p.37-38), 2017 CAMP, print on paper, (8.5"x11")



Object number (094) Photograph of 'Victorion', 2017 Dawn Starin, photograph, (30" x 36')



Object number (095) Photograph of 'Affordable Housing/Vivienda Asequible', Dawn Starin, photograph, (24" x 36")



Object number (096) Photograph of 'The Shame Mural', 2017 Dawn Starin, photograph, (24" x 36")



Object number (097) Photograph of 'Varrio Si, Yonkes No!', 2018 Chris Lopez, photograph, (36"x36")



Object number (098) History of Californian Indians, 1990 Frank La Pena, 8 hand colored lithographs, (28" x 19") each panel



Object number (099) Even Where the Ancestors Live, undated L. Frank, Acrylic on Canvas, (17" x 17")

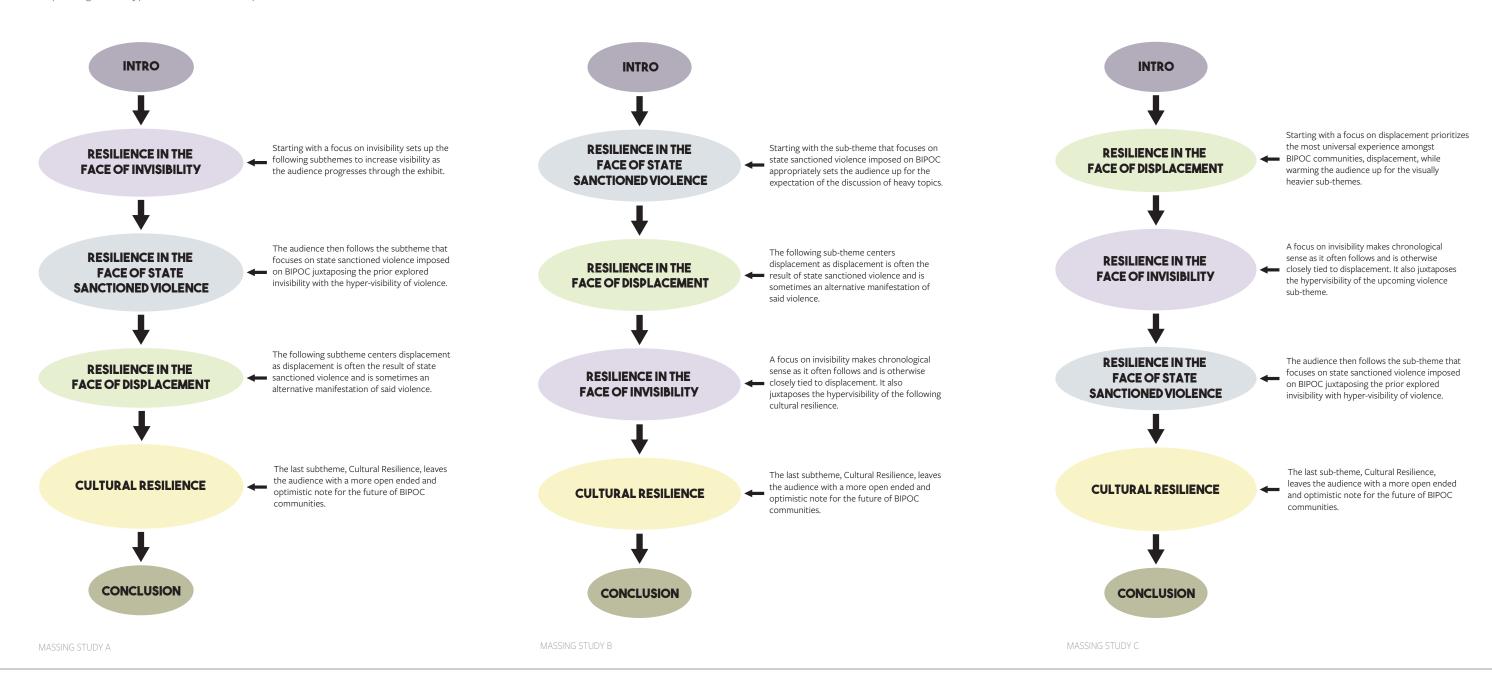


Object number (100) "Origins & Displacements: On Making Sense of Place, Histories & Possibilities", 2021 William Camargo's, photograph, (24" x 18")

Exhibition concepts / narratives

MASSING STUDIES

The massing technique for this exhibit is intented to be very directive pulling the audience member through the various representations of resilience in BIPOC communities. The variations are based on how much emphasis and/or space each subtheme would have and the order in which they would be presented depending on the type of narrative is to be presented.



Phase 2 **Spatial Planning and Object Placement**

Scale Model Documentation

SCALE MODEL

The exhibit was planned using a very directional methodology while leaving room for more open-ended exploration in areas with objects from a single sub-theme. The subthemes occasionally overlap in thematic content; this planning allows each sub-theme to have their own weight and space to exist without distractions thus highlighting their heavy and important subject matter.

There are several temporary walls placed in relation to the geometry of both the temporary central room as well as the pre-existent gallery walls to separate space between sub-themes and build suspense for what is placed behind them.

The central space houses the "Cultural Resilience" sub-theme objects. By separating the pieces here, they are highlighted as part of the most positive and open-ended subtheme. Doing so is intended to remind the audience that although several heavy concepts were featured in the pieces selected, the focus of the exhibit is on the resilience in the face of the several forms of oppression brought to light thus reminding the audience that there is hope for progress in the future and that several of those seeds of growth have already been planted and may continue to grow.





The audience starts in the "Resilience in the Face of Displacement Section" that wraps around the northern end of the central room. They then go into the "Resilience in the Face of Invidibility" section. This section fills gallery 3 as well as the south-eastern corner of gallery 2 before starting the "Resilience in the Face of State Violence" section marked by a temporary wall featuring a large art piece from that sub-theme. From there, the audience moves into the central space around which everything rotates, the "Cultural Resilience" sub-theme. After going through the room the audience is invited to participate in a living mural before leaving the exhibit.





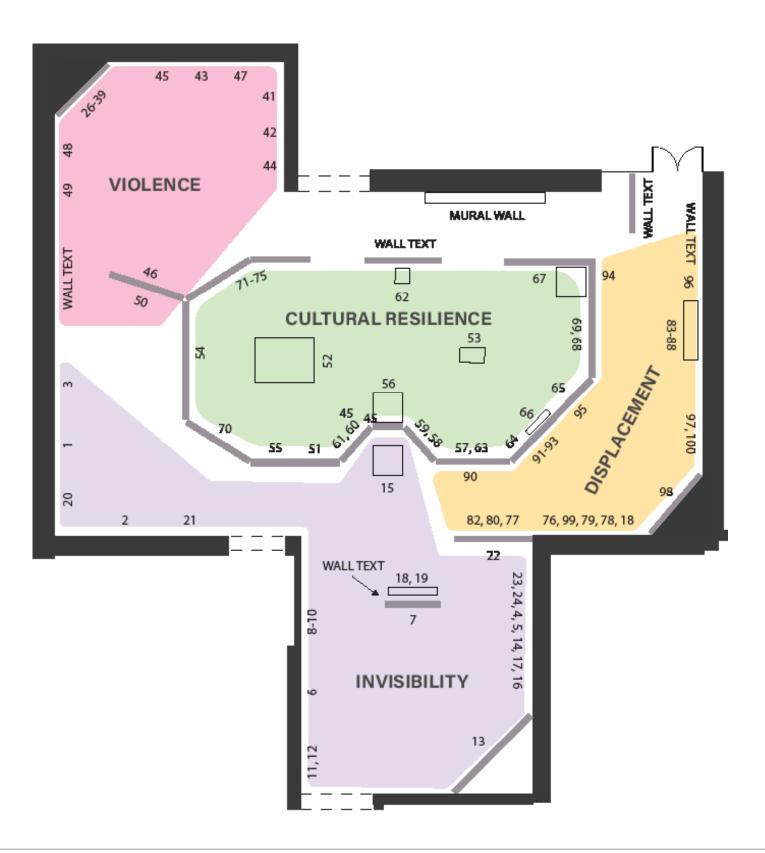


Exhibition plan and object placement

FLOOR PLAN

The exhibit was planned using a very directional methodology while leaving room for more open-ended exploration in areas with objects from a single sub-theme. Temporary walls block off several of the space's corners in order to continue enforcing the directional nature of the floor plan, guiding the audience through the exhibit while also mirroring the shape of the central space and maintaining an angular and highly geometric visual motif.

They will start off in the "Resilience in the Face of Displacement" section that wraps around the northern and north-eastern end of the central room. They then move into the "Resilience in the Face of Invisibility" section whose start is marked with a large sculpture place in an alcove created by the central space on the eastern side of the exhibit and continuing into gallery 3. The section continues in the south-eastern corner of gallery 2 until the diagonal temporary wall that off-shoots the central room. That wall marks the beginning of the "Resilience in the Face of State Violence" section that takes up the south-western corner of gallery 2. This leads the audience to the entrance of the "Cultural Resilience" section in the central room. Centering the room in the exhibit space and having the audience move around it builds anticipation to see what's inside, an opportunity they will not get to have until after going through all the other sub-themes. Here the audience is given the space to move more freely in this room but is also guided to follow the walls of the room to the exit. Right outside the exit the audience is invited to participate in a living mural before leaving the exhibit.

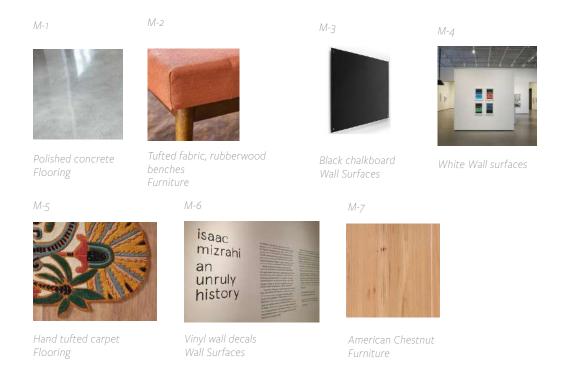


Phase 3
Staging, Atmosphere and Interpretation

Exhibition materials, color and lighting

ATMOSPHERE PALETTE: For this exhibition, the materials, lighting, and color are all being used to support the pieces and help them stand out more. With very subtle detail in all of these things, it allows us to play with the overall atmosphere, but not take away from the pieces themselves.

MATERIAL PALETTE: The black chalkboard is going to be what we use for our "living mural", an element that visitors can interact with. The tifted wooden benches were added with the comfort of the visitors in mind, as it will allow them to sit on an interesting and well-cushioned bench instead of a plain, hard white generic bench. Additionally, the tufted carpet will also be placed under the living mural area, so that visitoirs can stand more comfortably and also so that the chalk does not get all over the floors.



COLOR PALETTE:

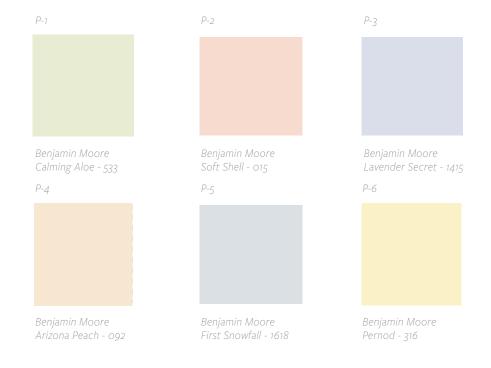
We chose very light tints of color for the painted walls of our exhibition because we wanted to enhance the atmosphere with just a little bit of color instead of only using plain white walls. With most of our pieces being very vibrant and colorful, we thought that choosing some very light tints would be perfect for helping set a different vibe in each of our sections, but also not take away from the pieces themselves.

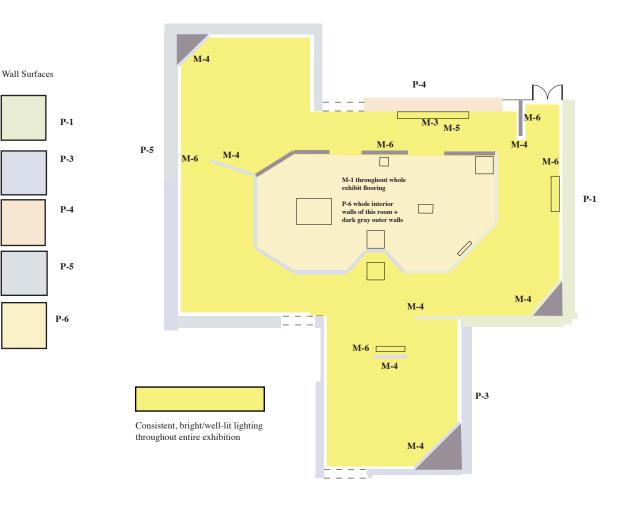
Blue: Violence (responsability, authority, calming, relaxing, fragile) Purple: Immigration/Invisibility (wisdom, bravery, soothing, spirituality, inspiring)

Green: Displacement (represents growth and renewal, being the color of spring and rebirth)

Yellow: Cultural Resilience (a happy, youthful color, full of hope and positivity)

Orange: Mural Wall Section (an active color, so we respond to it with heightened emotions, increased activity, and sharper awareness of our surroundings. Saucy, vibrant, and fun. Flamboyance, determination, warmth, success, stimulating.)





right, are two reference images from the Shattered Glass Exhibition at the Jeffrey Deitch Gallery in Los Angeles, CA. It perfectly shows the consistent, well-lit lighting plan that we want for





image to show how very lightly tinted walls can really add to the space of an exhibition and enhance the overall atmosphere, as opposed to just having all white

Exhibition furniture

Inspired by the work of UK designer, Christian O'Reilly, the modular furniture in this exhibit embraces natural hardwoods that are juxtaposed with glass vitrines and iron details to foster a transformative space. We featured O'Reilly's aesthetic into our own seating design which celebrates the rounded edge silhouette of the bespoke benches designed for the York Art Gallery. Our design process was driven by the need for modularity, however, the user experience was determined by the Accessible Exhibition Design guidelines put out by the Smithsonian.

Modular Gallery Bench



Seat Height:	18"	Materials:
Height:	28"	Chestnut Hardwood in a natural finish with a tufted
Length:	36"	seating.
Width:	18"	

Gallery 1 **Display Table**

Deck Level:



Deek Eeven	54	water rais.
Height:	45"	Chestnut Hardwood,
8	15	Textile padding tilted a
Length:	113"	15 degrees.
Depth:	25"	

Materials:

Gallery 3 **Los Panchos Display Stands**



Deck Level:	28"	Materials:
Height:	51"	Chestnut Hardwood, Glass.
Length:	29"	
Depth:	20"	

Gallery 3 **Raspados Mojados Platform**



Platform		Materials:
Height:	7"	Chestnut Hardwood,
Length:	120"	Padded Textile, Rubber,
3	.20	Iron rod.
Depth:	72"	

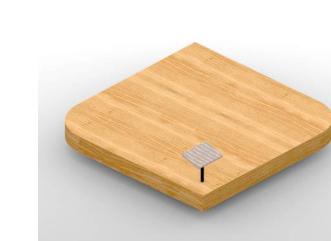
Exhibition furniture

Gallery 4 Hilando Relaciones Platform









Gallery 4 Las Tres Marias Platform

Platform		Materials:
Height:	7"	Chestnut Hardwood,
Length:	28"	Padded Textile, Rubber,
<u> </u>		Iron rod.
Depth:	24"	

Gallery 4 Zoot Suit Platform

Platform		Materials:
Height:	7"	Chestnut Hardwood,
Length:	48"	Padded Textile, Rubber,
	'	Iron rod.
Depth:	48"	



Platform		Materials:
Height:	7"	Chestnut Hardwood,
Length:	60"	Padded Textile, Rubber
		Iron rod.
Depth:	60"	



Gallery 4 **Identity Display Stand**

Depth:

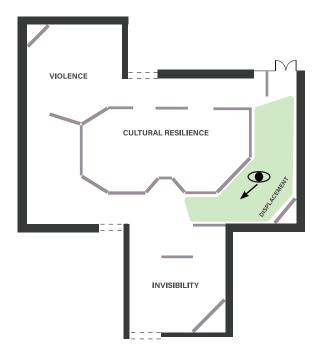
Deck Level:	36″	Materials:
Height:	44"	Chestnut Hardwood
Length:	21"	Glass

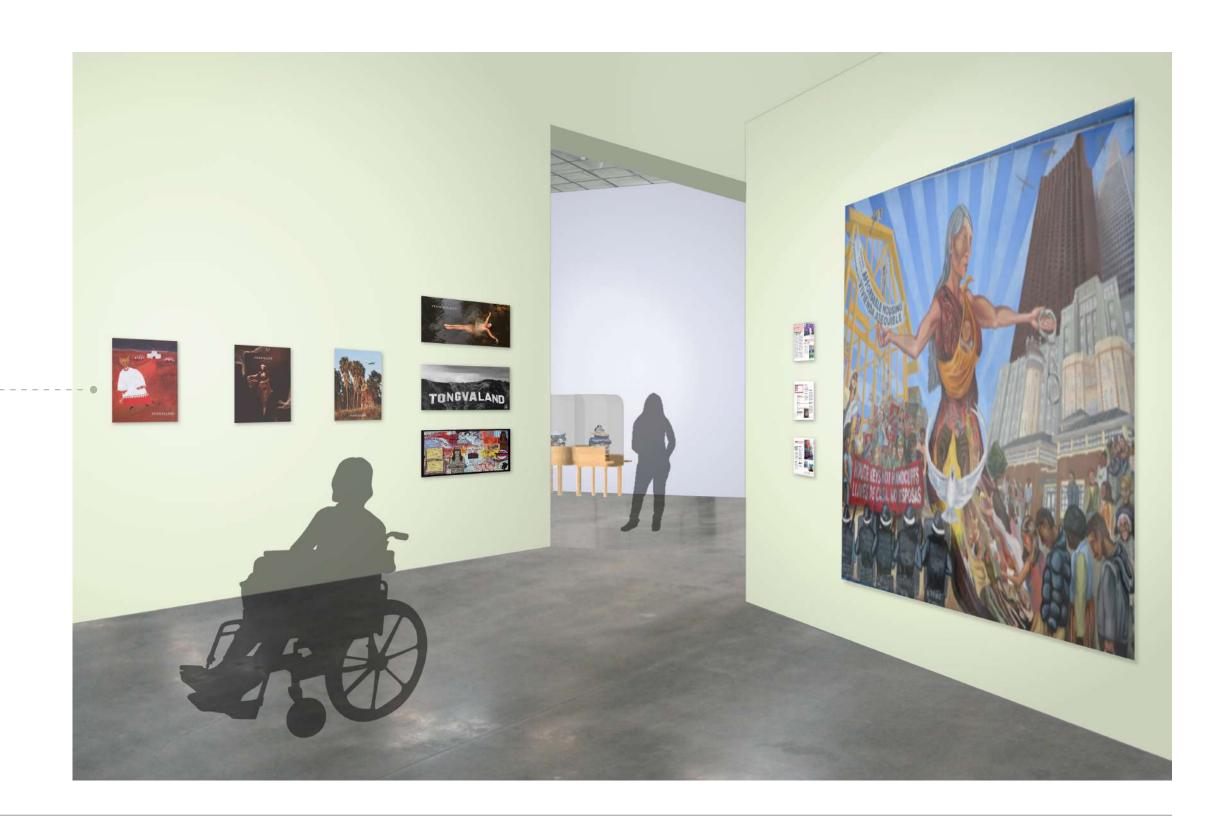
21"

EXHIBITION VIEW FROM "RESILIENCE IN FACE OF DIS-PLACEMENT"

This view point is towards the end of subtheme looking towards the "Resilience in the face of invisibility" sub-theme in the distance. The bright color palette of this subtheme is meant to draw people in as this is the first sub-theme audience members will be experiencing. To create an immersive experience, pictures of murals have been blown up and displayed on the walls, the last of which is seen on the right of the view. Zine exerpts explaining their importance to the community in which they were painted are displayed to the left of the mural.

> These pieces were made into billboards displayed in the Los Angeles area as a reminder that they are on indigenous Tongva land created by Tongva

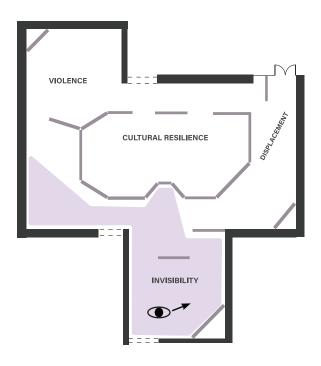


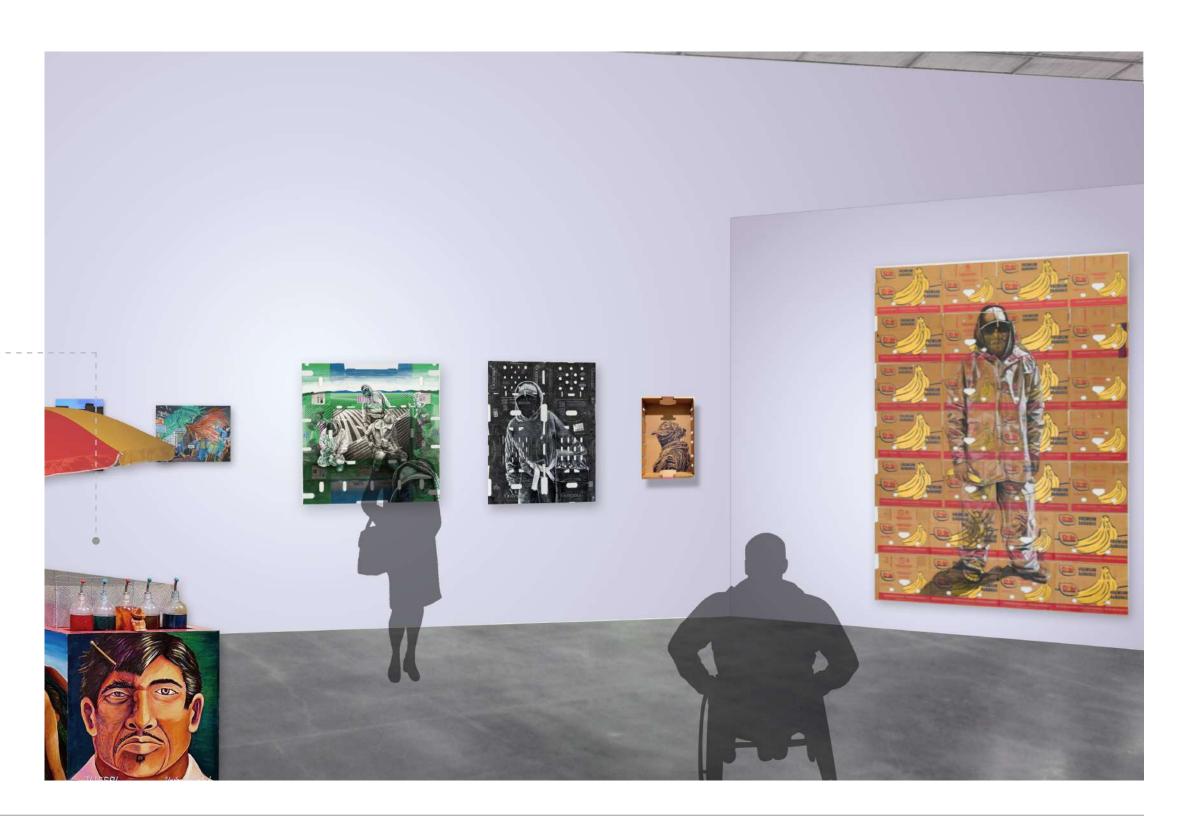


EXHIBITION VIEW FROM "RESILIENCE IN THE FACE OF INVISIBILITY"

Displayed here is the view of the portion of this sub-theme that focuses on agricultural workers featuring several pieces from artist Narcisso Martinez who paints portraits of migrant farmworkers on cardboard produce boxes.

> Displayed here is a street vending cart painted over with images of various migrant workers and Latine cultural motifs

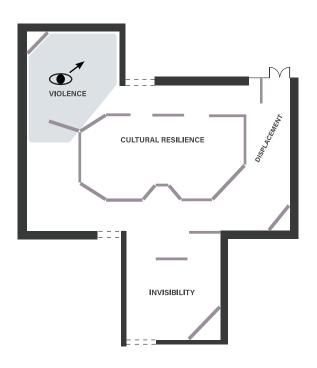




EXHIBITION VIEW FROM "RESILIENCE IN THE FACE OF STATE VIOLENCE"

The perspective depicted here is what a visitor would see upon entering this section after the introduction wall/description. It features large scale paintings from 2 prominent African American artists depicting the impact of and responses to state violence as it pertains to their communities.

> Rather spotlighting any one piece, we have decided to let the pieces speak for themselves by using even and pleasant lighting.

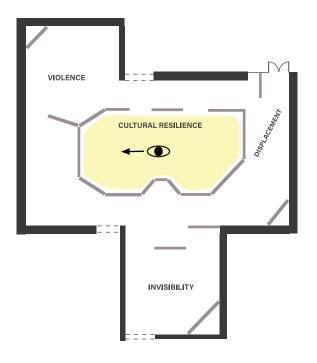




EXHIBITION VIEW FROM "CULTURAL RESILIENCE"

The view depicted is that of the audience member's upon entering this highlighted sub-theme and looking to the right as is intended to be the course of common travel. Here are some of the largest pieces in the exhibition including Rafa Aparaza's "Al Tempo" featured as a highlighted object on the center wall.

> The central sculptural piece in this view is "Hilando Relaciones" and serves as a commentary on the treatment of LGBTQIA+ members in Latine families.





Phase 4
Visual Language and Graphic Identity

Exhibition graphics palette

The graphic elements that were chosen for the exhibition are all bold, vibrant, detailed, and meaningful in order to convey the energy and spirit of the exhibition itself. From the color palette that consists of primary colors, to the key exhibition promotion image that compliments the title and includes a scenario with a glimpse of what some of the works in the exhibition will be about, to the typographic palette with fonts by BIPOC designers.

Pantone: 485C C: 1 M: 87 Y: 93 K: 0 HEX: #ed472e



G-2

Pantone: 87-16C C: 76 M: 78 Y: 48 K: 50 HEX: #362b40



Pantone: 7408C C: 7 M: 22 Y: 94 K: 0 HEX: #foc22e



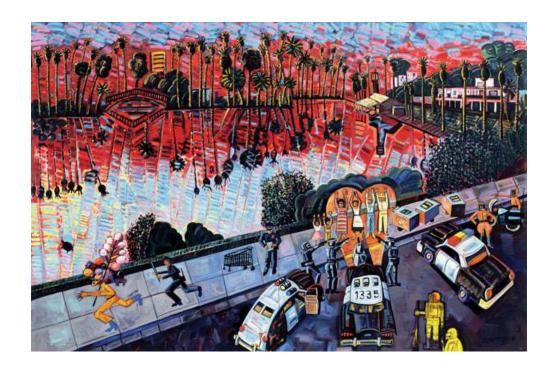
HEX: #f4f6d1



Pantone: 101-150 C: 90 M: 85 Y: 24 K: 10 HEX: #3b4078

COLOR PALETTE

Our graphic color palette for the exhibition compliments the key promotional image that we selected. The colors were taken from the image itself, given that it is very colorful. The palette includes darker and lighter colors so that we have a good number of options to give the graphic elements contrast and balance.



KEY EXHIBITION PROMOTION IMAGE:

The Arrest of the Paleteros, 1996, Frank Romero, Oil on canvas, 30.5x46 in.

This image was chosen because it best represents the main theme and title of the exhibition. It is vibrant, colorful, and very detailed. This gives us a lot to play around with and allows us to be able to take bits and parts from it to create our graphic elements.

BEARING WITNESS

An Homage to the People (of Color) of California

The title of our exhibition, "Bearing Witness: An Homage to the People (of Color) of California)" was selected to refer to the unique experiences shared by the Black Indigenous and People of Color of California. These are experiences in which BIPOC people have remained resilient and include trauma, spiritual connections, pain/suffering, struggle, cultural/social barriers, and more. The following text, taken from an article written by Dr. Kristi Pikiewicz further describes what it means to "bear witness";

"Bearing witness is a valuable way to process an experience, to obtain empathy and support, to lighten our emotional load via sharing it with the witness, and to obtain catharsis. Most people bear witness daily, and not only in reaction to traumatic events. We bear witness to one another through our writing, through art, and by verbally simply sharing with others. In legal terms, witness is derived from a root meaning "to bear in mind;" "to remember;" "to be careful." A witness in this light can be defined as one who has knowledge of something by recollection and experience, and who can tell about it accurately. By this definition, we are all witnesses for one another, whether or not by choice. Some instances of bearing witness, whether legally or psychologically, do not require the permission of the witness. At other times, the witness is a willing and active participant. Art is a wonderful avenue for us to bear witness."

THE BOLD FONT **ABCDEFGHIJKLMNOPQRSTUVWXYZ**

FreightSans Pro Medium **ABCDEFGHIJKLMNOPQRSTUVWXYZ** abcdefghijklmnopqrstuvwxyz

FreightSans Pro Light ABCDEFGHIJKLMNOPQRSTUVWXYZ abcdefghijklmnopqrstuvwxyz

The fonts that we chose for the exhibition are The Bold Font for headings and main titles, and Freight Display Pro in Medium and Light for subtitle and body text. Since our exhibition includes many vibrant and colorful pieces, we selected a font that would also match that energy, The Bold Font. To pair with that font, we wanted a sans serif font. After some research, we decided to use Freight Display Pro, a font created by a BIPOC designer/typographer named Joshua Darden, who was the first African American credited as a typeface designer. By using this font, we are also making a connection to the exhibition, which includes the works of BIPOC artists.

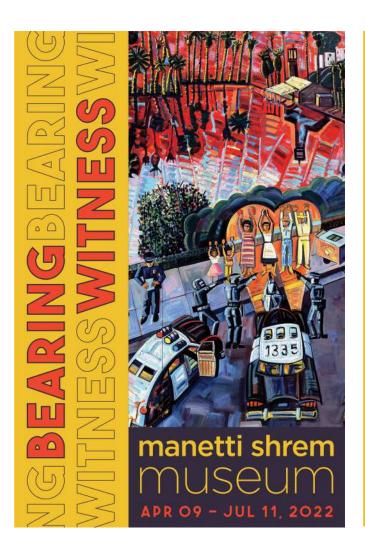
jan shrem and maria **manetti shrem museum** of art



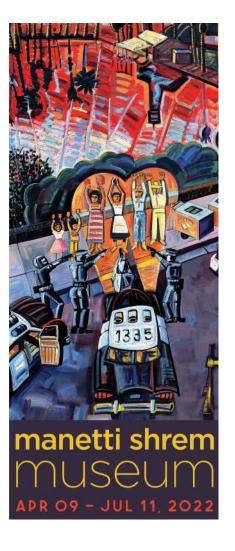
Typical promotion graphics / exterior in-situ

The promotional graphics for Bearing Witness use bold fonts with a vibrant palette that speak to the thematic color and aesthetic of similar works in the exhibition. These graphics are designed to exist in an urban environment, therefore, the bus kiosk poster and street banners are rich in color to set their presence amongst the

cluttered visuals of a city landscape. To continue with the modular approach of the exhibition furniture, the promotional banners and posters are meant to speak a similar design language. The bus kiosk poster is desinged to be split down the seam to create the two halfs that form the street banners.







Cafe Social Enviroment



Street Advertisement



Typical promotion graphics / exterior in-situ





Bus Kiosk Pole Banner

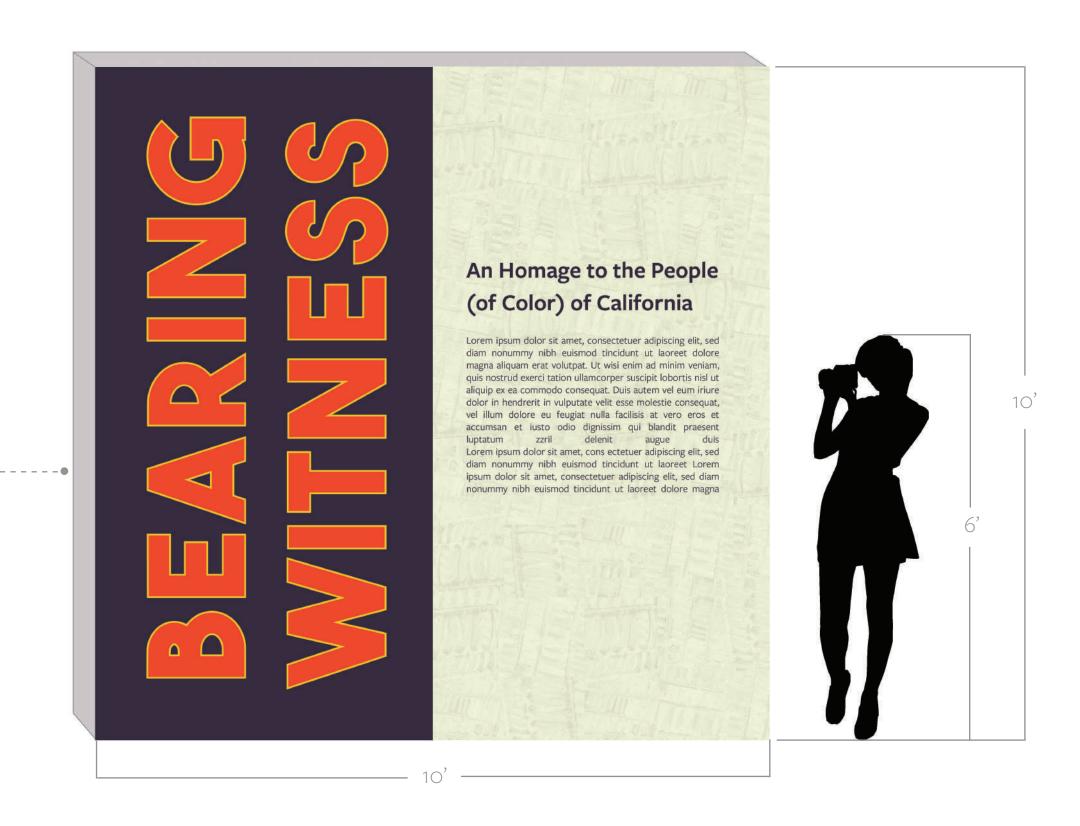
Title Wall

EXHIBITION GRAPHICS

The title wall displayed below has the text overlaying a collection of brushwork textures drawn from one of the exhibition's hero image, "The Arrest of the Paleteros." This is the image feaetured on all exterior promotional materials. The title wall is a balance between the more aggressive promotional graphics/color palette and the more subdued color palette and overall energy of the interior of the exhibit. It is intentionally a more simple graphic design so as to not overwhelm the audience being that the title wall is very close to the exhibit's entrance.



The materials used for the wall will be a combination of minimal 3-dimensional signage for the main title and vinyl lettering for all



Title Wall & Case Label

EXHIBITION GRAPHICS

The case label draws from the same color palette as the other graphics elements, using the deep purple from the title wall and the promotional graphics as the base and the cool, pale yellow overlaying the title wall's brushstoked background as the color for the text thus creating the % of color contrast necessary for compliance with the ADA. The sizes of text are also made according to ADA museum guidelines.

The Arrest of the **Paleteros**

Frank Romero 1996 Oil on Canvas

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Lorem ipsum dolor sit amet, consectetuer adipiscing elit, sed diam nonummy nibh euismod tincidunt ut laoreet dolore magna aliquam erat vo Lorem ipsum dolor sit amet, consectetuer adipiscing elit, sed diam nonummy nibh euismod tincidunt ut

Collection of Frank Romero

EXHIBITION OBJECT LABEL: displayed at actual size (7"x7")

Appendix:
Best Precedence Inspiration
About the Designers
Peer/Group Review Summary

Best precedence inspiration



Christian O'Reilly , YORK ART GALLERY SEATS, York, UK



Charlotte Perriand: The Modern Life, Design Museum, closed sept



Shattered Glass, Jeffrey Deitch Gallery, Los Angeles, CA, closed May 2021



Nuestra Tierra, a Retrospective, MOLAA, closed Jan 31, 2022



Curated by Jhovanny Rodriguez, Grabados del Alma, TANA Gallery, FEB 2022, Woodland, CA



Grandma's Hands, 2019-2021, Mixed media installation. On view in Bryant's 2021 exhibition Server: Love Ta, Love Ta Love Ya at The MAC



Geometric Investigations, Luminarte Gallery, closed Oct 28 2017



Carol S. Eliel, Modern Art, Los Angeles Contemporary Museum of Art, June 13, 2021–Ongoing, Los Angeles, CA



Curated by: Gabriela Urtiaga & Alessandra Moctezuma, Judy Baca: Memorias de Nuestra Tierra, a Retrospective, Museum of Latin American Art (MOLAA), closed Jan 31, 2022

About the designers

Ariana is a 4th year Design and Sustainable Environmental Design double major from Southern California. She specializes in design of the built environment ranging from architecture to urban planning. She is interested in the intersection of these disciplines and everything in between as they pertain to improving the ecological and social wellbeing of their users and the surrounding environment. These interests have heavily influenced her work on this exhibition, especially as it pertains to the inclusion of the "Resilience in the Face of Displacement" section within the exhibit that covers themes of environmental justice and indigenous sovereignty.

Larisa Peñaloza Almazan is a Latina multidisciplinary designer and entrepreneur based in Southern California. She is currently pursuing degrees in Design and Chicanx Studies at the University of California Davis. She is passionate about issues relating to diversity, equity, and inclusion affecting Black, Indigenous, and People of Color communities. Larisa is interested in the design of music festivals/concerts as experiences and other physical spaces for entertainment. She is the founder and owner of Loreley Vintage, a curated vintage clothing shop, and La Chica Glam, a beauty brand. During her free time, she likes to explore various music genres/artists, thrift, and hike. Some of her favorite music genres include: reggaeton, neo soul, funk, spanish rock, and progressive rap.

Hector Valdivia is a multi-disciplined creative who is currently based out of Sacramento, California. As a first-generation Chicano, he finds inspiration in Mexican muralism, Chicanx art, indigenous history, environmental justice, and social practice. Valdivia is passionate for curatorial spaces, 3d object design, architecture, and analog photography as touchstones for his creative process. His design language explores topics in community and culture to help reclaim identity and combat the lack of inclusivity and diversity in the field of design. Before transferring to UC Davis, Valdivia earned 3 Associate Degrees from San Diego Mesa College; one in photography, art history, and studio art. He is currently working on his first Bachelors degree and has future plans for grad school.







Peer/Group review summary

[Phase 01]

Our visions for what the content of the exhibition should be were slightly different but were all relatively similar in that we wanted to provide a place for representation of BIPOC aritst and a platform for art that spoke to those communities resllience. In that common ground we created the exhibit as it is now, an homage to the resilience of BIPOC communities in California.

[Phase 02]

We worked together in order to brainstorm the placement of each of the objects included in the exhibition. We split up the space into four sections and made adjustments according to the furniture that we wanted to include throughout, as well as with the impact that we wanted each piece/section to have on viewers.

[Phase 03]

Our group was passionate about curating the exhibition furniture and display stands. We were inspired to use sustainable materials with a natural finish to keep the design minimal and not draw attention from the work exhibited. Our goal was to create a modular seating system that was inclusive to differently abled guests. The design language we chose was driven by the York Art Gallery benches that were designed by Christian O'Reilly. We took that sihouellte and rendered our 3d desings in Rhino 7.

[Phase 04]

We worked from the key exhibition image that we chose to represent the exhibition in order to develop the color and graphics palette. We also knew that we wanted to be selective and mindful about the fonts that would be used by making sure that they were designed by BIPOC designers, since that is who our exhibition represents.